# **Assignment and Report**

1. OPERATING NAME AND ADDRESS
(INCLUDE ZIP CODE AND COUNTY)

Gaida, William L.
Rockloc
2910 N Main Street
Victoria, TX 77901, Victoria

2. U.I. NUMBER (ORG. SEG. CODE, ASSIGNMENT NO., P.P.C.)
782110-2016-0060-B1B
3. PERMIT/LICENSE NUMBER
574469077B04577
5. REQUESTED BY (SIGNATURE, TITLE AND DATE)

6. ATF OFFICER(S) ASSIGNED

(b)(6) - Lead Investigator (b)(6) - Assigned Investigator

7. ASSIGNED BY (SIGNATURE, TITLE AND DATE)

(b)(6) , Area Supervisor, 10/01/2015

### 8. PURPOSE/SPECIAL INSTRUCTIONS

NEED TO SUBMIT MANUFACTURING DOCUMENTS

| 9. INSPECTION RESULTS     | CHE | CK IF NO VIOLATIONS, ADJUSTMENTS, E | TC 10. TRAVEL EXPENSES (OPTIONAL) |
|---------------------------|-----|-------------------------------------|-----------------------------------|
| NO. OF VIOLATIONS         | 1   | NO. OF REFERRALS                    | 2111 - PER DIEM                   |
| NO. OF TECS CHECKS        | 1   | NO. OF TECS HITS                    | 2112 - P.O.A.                     |
| NO. OF TAX<br>ADJUSTMENTS |     | \$ VALUE OF TAX INCREASES           | 2113 - COMM. AIR                  |
|                           |     | \$ VALUE OF TAX DECREASES           | 2114 - RENTAL CAR                 |
| NO. OF ASSESSMENTS        |     | \$ VALUE OF ASSESSMENTS             | 2115 - GPV EXPENSES               |
| NO. OF CLAIMS             |     | \$ VALUE OF CLAIMS                  | 2116 - MISC.                      |
| NO. OF TAX PERIODS        |     | \$ VALUE OF TAXES VERIFIED          | TOTAL \$ FOR INSP.                |

#### 11. ATF OFFICER'S RECOMMENDATION

Submitted by (b)(6) - Industry Operations Investigator

Submitted on: 11/20/2015

Viols WL ONLY and No Recall Inspection

| 12. TIME ACCOUNTING DATA                       |           |                         |  |  |  |
|--|-----------|-------------------------|--|--|--|
| ATF OFFICER'S NAME (MONTH, YEAR                | R, HOURS) | 0)(6)                   |  |  |  |
| OCT 2015                                       | 12.00     |                         |  |  |  |
| NOV 2015                                       | 30.00     |                         |  |  |  |
| ATF OFFICER'S SUBTOTAL                         | 42.00     | ATF OFFICER'S SIGNATURE |  |  |  |
| ATF OFFICER'S NAME (MONTH, YEAR, HOURS) (b)(6) |           |                         |  |  |  |
| OCT 2015                                       | 19.50     |                         |  |  |  |
| NOV 2015                                       | 8.00      |                         |  |  |  |
| ATF OFFICER'S SUBTOTAL                         | 27.50     | ATF OFFICER'S SIGNATURE |  |  |  |
| TOTAL HOURS                                    | 69.50     |                         |  |  |  |

### U.S. Department of Justice

Bureau of Alcohol, Tobacco, Firearms and Explosives

# **Assignment and Report**

|                               |                            |        |                            | 2. U.I. NUMBER (ORG. SEG. CODE, ASSIGNMENT NO., P.P.C.) |                  |                     |                    |  |  |
|-------------------------------|----------------------------|--------|----------------------------|---|------------------|---------------------|--------------------|--|--|
| (INCLUDE ZIP CODE AND COUNTY) |                            |        |                            | 782110-2016-0060-B1B                                    |                  |                     |                    |  |  |
| Gaida, William L.             |                            |        |                            | . PERMIT/LICEN  | ISE NUMBER       | 4a. TARGET DATE     | E 4b. TARGET HOURS |  |  |
| Rockloc                       |                            |        |                            | 574469077   | 7B04577          |                     |                    |  |  |
| 2910 N Main Street            |                            |        |                            | 5. REQUESTED BY (SIGNATURE, TITLE AND DATE)             |                  |                     |                    |  |  |
| Victoria ,TX                  | 77901, Victoria            |        |                            |   |                  | ,                   | -,                 |  |  |
|                               |                            |        |                            |   |                  |                     |                    |  |  |
|                               |                            |        |                            |   |                  |                     |                    |  |  |
|                               |                            | 13. F  | REVIEW AND F               | COUTING   |                  |                     |                    |  |  |
| REVIEW COMM                   | ENTS AND RECOMMENDA        | ATION  |                            |   |                  |                     |                    |  |  |
| Viols W                       | L ONLY and No Recall Inspe | ection |                            |   |                  |                     |                    |  |  |
| VIOIS III                     | 2 OTET GIRG NO NOCALI MISP | beach  |                            |   |                  |                     |                    |  |  |
|                               |                            |        |                            |   |                  |                     |                    |  |  |
|                               |                            |        |                            |   |                  |                     |                    |  |  |
|                               |                            |        |                            |   |                  |                     |                    |  |  |
|                               |                            |        |                            |   |                  |                     |                    |  |  |
|                               | □ REVIEWED                 | CONCUR | SEE COMMENTS               |   | <b>▼</b> FINAL [ | ▼ FINAL DISPOSITION |                    |  |  |
| SIGNATURE AN                  |                            | (b)(6) | Digitally agreed by (5)(6) | 1.1.  | REVIEW D         |                     |                    |  |  |
| (b)(6)                        | - Area Supervisor          | (b)(b) | *(b)(6)                    | -MASer I  | KEVIEWE          | 11/30/20            | )15                |  |  |
| <u>(b)(b)</u>                 | 7 ti ca capervicer         |        |                            |   |                  |                     |                    |  |  |
| ROUTING SEQU                  | JENCE AND DATE             |        |                            |   |                  |                     |                    |  |  |
| □1.                           |                            |        |                            |   |                  |                     |                    |  |  |
| _                             | □1                         |        |                            |   |                  |                     |                    |  |  |
| 2 CONTROL FILE POSTED DATE    |                            |        |                            |   |                  |                     |                    |  |  |
| H, —                          |                            |        |                            |   |                  |                     |                    |  |  |
| 4.                            |                            |        |                            |   |                  |                     |                    |  |  |



## U.S. Department of Justice

Bureau of Alcohol, Tobacco, Firearms and Explosives

## McAllen II Field Office

NOV 3 0 2015

McAllen, TX 78504

www.atf.gov

\*\*\*CERTIFIED\*\*\*

782110: EDS

1000

William L Gaida Rockloc 2910 N Main St Victoria, TX 77901

Dear Mr. Gaida:

During a recent compliance inspection at your firearms business covering the period of October 01, 2014 to October 14, 2015 you were cited for violations of 27 Code of Federal Regulations, Part 48. A copy of the Report of Violations, Form 5030.5, issued at the time of the inspection is enclosed.

All violations were fully explained to you by the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) IO Investigator(s). You indicated that you understood the requirements of the firearms laws and regulations. You further indicated that corrective actions would be taken to eliminate future violations.

The records you are required to maintain and the business operations you conduct are important to law enforcement in our continuing effort to reduce violent crime and protect the public. It is essential that you comply with all Federal laws and regulations that govern your firearms business. This is critical to carrying out our mission to protect the public and ensure that criminals do not gain access to firearms. ATF appreciates the efforts you and other industry members make in this area, and we look forward to continuing to work with you in that regard.

You are reminded that retention of your Federal firearms license is conditioned upon your compliance with Federal laws and regulations. Any future violations, either repeat or otherwise, could be viewed as willful and may result in the revocation of your license. Please ensure that future compliance is achieved.

Should you have any questions regarding this matter, please contact (b)(6). Area Supervisor at (b)(6).



### Enclosure

c: National Firearms Licensing Center McAllen II Area Office

# Report of Violations

|   |  |  |                     |                       |  |  |  | , .,          |  |                  |                          |
|---|--|--|---------------------|-----------------------|--|--|--|---------------|--|------------------|--------------------------|
|   | rite firmly with a ball point po<br>g copies will be submitted wi  |  |                     |                       |  |  |  | he proprietor | or a respons   | sible representa | tive. The                |
| Name of Proprietor Street Address  Gaida, William L. d/b/a Rockloc 2910 N Main Street |  |  | City                |                       | State  | ZIP Code   | County   |               | Page 1   | of               |                          |
|   |  | Victoria   |                     |                       | Texas  | 77901  | Victor   |               | 1  | Pages            |                          |
| License/Permit/Registry Number (if any) Expiral                                       |  |  | Expiration Date     | piration Date Date(s) |  | late(s) or Period of Inspection                              |  |               |  |                  |                          |
| 5-74-46   | 9-07-7B-04577  | North Manual A. A.   | February 2, 201     | 7                     | October 14, 2015 - No  | vember <b>Z</b> , 2015                                       |  |               |  |                  |                          |
|   |  |  |                     |                       | Inspection Results   |  |  |               |  |                  |                          |
| An exam   | ination of your premises, reco   | ords and operations has  | disclosed the fol   | lowing violati        | ions which have been expl  |  |  |               | т  |                  |                          |
| Number  | USC or CFR Citation  | Nature of Violation  |                     |                       |  | Corrective Action to be Taken (If not corrected immediately) |  |               | Date Corrections to be Made (If not corrected immediately)   |                  |                          |
| 1.  | 1. 27 CFR 478.125(e)   | Failure to enter, or properly enter, into a record the acquisition of individual firearms, in two instances:   |                     |                       | The licensee entered the required acquisition information in the acquisition and disposition (A&D) record for each firearm. In the future, the licensee will ensure to record the acquisition of all firearms within the required period of time |  |  | Immediately   |  |                  |                          |
|   | Sandy Control of the  | (b)(3), Public Law 112-55, 125 STAT 552, (b)(6)  |                     |                       |  |  |  |               |  |                  |                          |
|   | To the second se | (b)(3), Public   | Law 112-5           | 5, 125 S              | STAT 552, (b)(6)   | as required by the   |  | 'ioa oi iime  |  |                  |                          |
|   |  |  |                     |                       |  | 1  |  |               |  |                  |                          |
|   |  |  |                     |                       |  |  |  |               | C michael and mich |                  |                          |
|   |  |  |                     |                       |  |  |  |               | R0-00-48 - 80-00-00  |                  |                          |
|   | Transfer   |  |                     |                       |  |  |  |               | ***************************************  |                  |                          |
|   |  |  |                     |                       |  |  |  |               | 0 10 1400000000000000000000000000000000  |                  |                          |
|   |  |  |                     |                       |  |  |  |               | Control and and control and co |                  |                          |
|   |  |  |                     |                       |  |  |  |               | Danges es Danges es  |                  |                          |
| (b  | )(6)   | The state of the s | rietor's signature  | and title)            |  |  |  |               | *****  | Date             | -2019                    |
| Signatur  | (b)(6)   | 工  | OWNE<br>watery Open | ntions I              | avestigutar  |  |  |               |  | Date 11/4/6      | 1015                     |
|   |  |  |                     |                       | opy 2 - Inspection Report Co   | ру   | A STATE OF THE STA |               |  | ATF E-Fo         | orm 5030 5<br>April 2005 |