### U.S. Department of Justice

Bureau of Alcohol, Tobacco, Firearms and Explosives

# **Assignment and Report**

| 1. OPERATING NAME AND ADDRESS  |   |                                   |                    | 2. U.I. NUMBER (ORG. SEG. CODE, ASSIGNMENT NO., P.P.C.)                         |                      |                 |           |  |  |  |
|--|---|-----------------------------------|--------------------|---|----------------------|-----------------|-----------|--|--|--|
| (INCLUDE ZIP CODE AND COUNTY)  |   |                                   |                    | 779055-2016-0244-B1B 3. PERMIT/LICENSE NUMBER   4a. TARGET DATE   4b. TARGET HC |                      |                 |           |  |  |  |
| FOX, DENNIS G<br>16477 HIGHWAY D   |   |                                   |                    | 3. PERMIT/LICENSE NUMBER 4a. TARGET DATE 4b. TARGET HOUR. 543163019B04296       |                      |                 |           |  |  |  |
| CLARKSVILLE ,MO 63336, PIKE (163)  |   |                                   |                    | 5. REQUESTED BY (SIGNATURE, TITLE AND DATE)                                     |                      |                 |           |  |  |  |
|  |   |                                   |                    |   |                      |                 |           |  |  |  |
|  |   |                                   |                    |   |                      |                 |           |  |  |  |
| 6. ATF OFFICER(S) ASSIGN (b)(6) - Lea  | IED<br>d Investigat                           | or                                |                    |   |                      |                 |           |  |  |  |
| 7. ASSIGNED BY (SIGNATU  | RE, TITLE A                                   | ND DATE)                          |                    |   |                      |                 |           |  |  |  |
| <b>(b)(6)</b> , Area   | Supervisor,                                   | 02/19/2016                        |                    |   |                      |                 |           |  |  |  |
|  |   |                                   |                    |   |                      |                 |           |  |  |  |
| 8. PURPOSE/SPECIAL INST  |   | 2                                 |                    |   |                      |                 |           |  |  |  |
| LAST INSPECTION W  | 45 12/21/00                                   | <b>D</b> .                        |                    |   |                      |                 |           |  |  |  |
|  |   |                                   |                    |   |                      |                 |           |  |  |  |
| 9. INSPECTION RESULTS  |   |                                   |                    |   |                      |                 |           |  |  |  |
| NO. OF VIOLATIONS  | 2   | NO. OF REFER                      |                    |   | 2111 - PER DIEM      |                 |           |  |  |  |
| NO. OF TECS CHECKS   | 2   | NO. OF TECS                       |                    |   | 2112 - P.O. <i>F</i> |                 |           |  |  |  |
| NO. OF TAX   |   | \$ VALUE OF TA                    | AX INCREASES       |   | 2113 - COM           |                 |           |  |  |  |
| ADJUSTMENTS  |   | \$ VALUE OF TA                    | AX DECREASES       |   | 2114 - REN           | TAL CAR         |           |  |  |  |
| NO. OF ASSESSMENTS   |   | \$ VALUE OF A                     | SSESSMENTS         |   |                      | EXPENSES        |           |  |  |  |
| NO. OF CLAIMS  |   | \$ VALUE OF C                     | LAIMS              |   | 2116 - MISO          | D.              |           |  |  |  |
| NO. OF TAX PERIODS   |   | \$ VALUE OF TA                    | AXES VERIFIED      |   | TOTAL \$ FO          | OR INSP.        |           |  |  |  |
| Submitted on: 04/20/20<br>On March 30, 2016, IO<br>notification was given d<br>Licensee was available<br>See narrative for furthe<br>Viols WL ONLY and | I (b)(6) lue to licens for the dur r details. | see work sche<br>ation of the ins | dule. Positive ide | DE Compliance Inspection  ope of the inspection                                 | e with Missouri D    | river's License | e #(b)(6) |  |  |  |
|  |   |                                   | 12. TIME ACCC      | DUNTING DATA  |                      |                 |           |  |  |  |
| ATF OFFICER'S NAME (MC   | ONTH, YEAR                                    | , HOURS)                          | )(6)               |   |                      |                 |           |  |  |  |
| MAR 2  | 016   | 9.00                              | <u> </u>           |   |                      |                 |           |  |  |  |
| APR 2  | 016   | 16.00                             |                    |   |                      |                 |           |  |  |  |
| ATF OFFICER'S SUBTOTAL   |   | 25.00                             | ATF OFFICER'S      | SIGNATURE   |                      |                 |           |  |  |  |
| TOTAL HOURS  |   | 25.00                             |                    |   |                      |                 |           |  |  |  |
|  |   |                                   | 13. REVIEW /       | AND ROUTING   |                      |                 |           |  |  |  |
| REVIEW COMMENTS AND  |   |                                   |                    |   |                      |                 |           |  |  |  |
| DIO will close assign  | ment; warnir                                  | ng letter issued (                | )4/19/16.          |   |                      |                 |           |  |  |  |
| Viols WL ONLY and  | No Recall In                                  | spection                          |                    |   |                      |                 |           |  |  |  |
|  |   |                                   |                    |   |                      |                 |           |  |  |  |
| <b>⊠</b> RE  | EVIEWED                                       | <b>⊠</b> con                      | CUR 🔀              | SEE COMMENTS  | FINAL DISF           | POSITION        |           |  |  |  |
| SIGNATURE AND TITLE  |   | Rossoft .                         |                    |   | REVIEW DATE          |                 |           |  |  |  |
| (b)(6) - Area Sup  | ervisor                                       |                                   |                    |   |                      | 04/19/20        | 10        |  |  |  |

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# **Assignment and Report**

| 2. U.I. NUMBER (ORG. SEG. CODE, ASSIGNMENT NO., P.P.C.)<br>779055-2016-0244-B1B |  |  |  |  |  |
|---|--|--|--|--|--|
| 3. PERMIT/LICENSE NUMBER   4a. TARGET DATE   4b. TARGET HOURS   543163019B04296 |  |  |  |  |  |
| 5. REQUESTED BY (SIGNATURE, TITLE AND DATE)                                     |  |  |  |  |  |
|   |  |  |  |  |  |
| CONTROL FILE POSTED DATE  |  |  |  |  |  |
|   |  |  |  |  |  |

Bureau of Alcohol, Tobacco, Firearms and Explosives

## **Report of Violations**

| Please write firmly with a ball point pen when com representative. The remaining copies will be submi  | pleting this form. ATF   | officers will prepare th           | ructions<br>nis form in triplica<br>pervisors will deta | te. The or   | riginal cop                        | y will be given to the completed report                         | he proprietor or a resp<br>t for their files.   | ponsible   |
|--|--|------------------------------------|---|--|------------------------------------|---|---|--|
| Name of Proprietor<br>FOX, DENNIS G  | Street Address<br>16477 HIGHWAY D  |                                    | City<br>CLARKSVILLE                                     |  | State<br>MO                        | Zip Code<br>63336-  | County<br>PIKE (163)  | Page 1 of<br>1 Pages                                       |
| License/Permit/Registry Number (If any) 543163019B04296  | Expiration Date Date(s) or Period Date(s) or Per |                                    |   |  | d of Inspection<br>ough 03/30/2016 |   |   |  |
| An examination of your premises, records and operation   | ations has disclosed the   |                                    | tion Results which have been e                          | xplained   | to you:                            |   |   |  |
| Number: 1  Nature of Violation: On occasions, licensee failed to verify identification document (government issued licen  Citation: 27 CFR 478.124(c)(3)(i)  Number: 2  Nature of Violation: | Date Corrections to be Made: (If not corrected immediately) Corrective Action to be Taken: (If not corrected immediately)  Date Corrections to be Made: (If not corrected immediately)   |                                    |   | Licensee was instructed of federal regulations regarding proper completion of ATF F 4473. Licensee was instructed on what constitutes a valid government issued identification document and required to be recorded on the ATF F 4473. |                                    |   |   |  |
| On occasion, licensee failed to prepare an Sale or Other Disposition of Pistols and Revolver   |  | 4, Report of Multiple<br>and guns. | Corrective A  |  |                                    | reporting of multi-<br>3310.4 is required<br>business day in wh | ructed of federal regul<br>ple sales of pistols and<br>to be completed by thich the multiple sale<br>pleted and forwarded | d/or revolvers. ATF F<br>ne end of the<br>occurs. Licensee |
| Have Received a Copy of This Report of Violations  | (Proprietor's signatu  | ure and title)                     |   |  |                                    |   | Г   | ate  |
| Signature and Title of ATF Officer   |  |                                    |   |  |                                    |   | Г   | ate  |



#### U.S. Department of Justice

Bureau of Alcohol, Tobacco, Firearms and Explosives 1222 Spruce Street, Room 6.205 St. Louis, Missouri 63103

www.atf.gov

April 19, 2016



CERTIFIED MAIL - Return Receipt Requested

Mr. Dennis Fox 16477 Highway D Clarksville, MO 63336

Federal Firearms License: 5-43-163-01-9B-04296

Dear Mr. Fox:

During a recent inspection at your firearms business covering the period March 30, 2015 to March 28, 2016, you were cited for violations of Title 27, Code of Federal Regulations, Part 478. A copy of the Report of Violations, ATF F 5030.5, issued at the time of the inspection is enclosed.

All violations were fully explained to you by the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) Senior Industry Operations Investigator (b)(6). You indicated that you understood the requirements of the firearms laws and regulations and that corrective action would be taken to eliminate future violations.

The records you are required to maintain and the business operations you conduct are important to law enforcement in our continuing efforts to reduce violent crime and protect the public. It is essential that you comply with all Federal laws and regulations that govern your firearms business. This is critical to carrying out our mission to protect the public and to ensure that criminals do not gain access to firearms. ATF appreciates the efforts you and other industry members make in this area. We look forward to continuing to work with you in that regard.

You are reminded that retention of your Federal firearms license is conditioned upon your compliance with Federal laws and regulations. Any future violations, either repeat or otherwise,

could be viewed as willful and may result in the revocation of your license. Please ensure that future compliance is achieved.

Should you have any questions regarding this matter, please contact (b)(6). Senior Industry Operations Investigator at (b)(6).

Sincerely yours,

(b)(6)
Area Supervisor
Saint Louis, Missouri

#### Enclosure

c: Federal Firearms Licensing Center